

## ANNUAL REPORT PROFORMA

(01.07.2020 TO 30.06.2021)

(I) **Name of the Department:** Department of Physiotherapy

(II) **Year of Establishment:** 2002

(III) (a) State the vision of the Department: To develop Institute of Physiotherapy, Guru Jambheshwar University of Science & Technology as Centre of excellence for quality teaching & research in areas of Physiotherapy and provide highly skilled Physiotherapists to the society.

(b) State the mission of the Department: To further the role of profession in the prevention, diagnosis & treatment of movement, dysfunctions and enhancement of physical health and functional abilities of society at large.

(c) State the objective of the Department: Facilitating overall development of students. • Establishing the Department as "Centre of excellence" in emerging areas of Physiotherapy • Continual educational opportunities • Linkage and partnership within industry, trade, business. • Developing strong alumni links

### (IV) Programme(s) offered in the department

Programme	Sanctioned intake	Present students' strength
Ph.D.	2	2
P. G	a)47(MPT) b)34(PG Diploma in Yoga Science & Therapy) c)48(M.SC Yoga Science & Therapy)	a)33(MPT) b)28(PG Diploma in Yoga Science & Therapy) c)43(M.SC Yoga Science & Therapy)
U. G	a) 50+5(BPT)	a)51(BPT)
Any other	-	-

**(V) Faculty details**

(Attach a list of the Faculty along with their qualifications, teaching and research experiences, and any specific achievements) **Annexure-A**

<b>Professor</b>		<b>Associate Professor</b>		<b>Assistant Professor*</b>	
<i>Sanctioned</i>	<i>Filled</i>	<i>Sanctioned</i>	<i>Filled</i>	<i>Sanctioned</i>	<i>Filled</i>
01	Nil	3	2	05	02

**\*11 Assistant Professors (On Contract Basis)**

**(VI) Office staff details**

<b>Designation</b>	<b>Sanctioned</b>	<b>Filled</b>
Demonstrator	2	2
Technical Asstt. Gr-I/ S.Keeper	1	1 (Sr. Technical Asstt.)
Asstt-cum-DEO	1	Nil
Lab Technician	1	1
Clerk-cum-JDEO	1	1 (On Contract Basis)
Steno	1	Nil
Lab Attendant- cum Cleaner	4	3(Lab Attendant) (1-Permanent ,2- On Contract Basis)  1(Cleaner on Contract Basis)
Peon	1	1

**(VII) a. Students detail in respect of M.Sc., M.Tech., M.Pharm., M.Ph.Th., M.Com. MBA and MCA Programmes**

<b>Programme</b>	<b>Sanctioned Intake</b>	<b>Students admitted 1<sup>st</sup> Year</b>	<b>Students Present in Final Year</b>
M.PTh	47	33	33

M.Sc. Yoga Science & Therapy	48	43	43
PGDYST	34	28	28

b. Students' detail in respect of MCA Programme-NA

1 <sup>st</sup> Year		2 <sup>nd</sup> Year	3 <sup>rd</sup> Year
Sanctioned Intake	Students admitted	Students Present Second year	Students Present Third year
-	-	-	-

c. Students' detail in respect of B.Tech ,B.Pharm. and B.P.Th. Programmes-  
BPT Programme

1 <sup>st</sup> Year		2 <sup>nd</sup> Year		3 <sup>rd</sup> Year	4 <sup>th</sup> Year
Sanctioned Intake	Students admitted	Sanctioned intake through LEET	Students Present Second year	Students Present third year	Students Present fourth year
60	51	-	47	39	34

(d) Detail of Foreign Students if any, admitted in the Department

Sr. No.	Name of Course	No. of students Admitted	Name of Country
-	-	-	-

(VIII) Research Scholars

Intake capacity	Total no of Ph.D. students	Registered during the year	Thesis completed during the year	Specify number of different fellowships
-	17	5	-	-

(IX) Sponsored Research/ Consultancy Projects

Title of the Project	Name of the Investigator(S)	Project in process	Awarded during the current year	Completed during the current year	Nature: Research/ Consultancy
-	TOTAL	-	-	-	-

(X) Number of Publications of the Faculty (in Total)

Books and Book Chapters/Monographs etc		Research papers			
International	National	International		National	
-	-	Refereed	Non refereed	Refereed	Non refereed
		26	-	16	-

(XI) Faculty wise detail of publication during the period

a) Books/Book Chapters/ Monograph etc.

Authors	Title	Year of publication	Type of books (Text/Reference/Report)
-	-	-	-

b) Papers/ Articles in Journals- **Annexure B attached**

Authors	Year	Title of paper	Name of journal	Publishers	Vol.& No.	Pages	Impact factor

**(XII) Participation of faculty in Seminars/Conferences/Workshops/Webinars and Refresher Courses etc. during the period**

(a) Total Number of Seminars/Conferences attended by faculty and papers presented

Positions	Attended			Papers presented		
	International	National	Total	International	National	Total
Professors, Associate Professors & Assistant Professors	12	53	65	11	21	32

(b) International Conferences/ Seminars/ Workshops/Webinars: **Annexure C attached**

Name of the Teacher/Faculty	Title of paper presented	Theme of conference/ Seminar/ Workshop	Name of Host organization	Place	Dates
	<b>TOTAL</b>				

(c) National Conferences/ Seminars/ Workshops:**Annexure C attached**

Name of Teacher/ Faculty	Title of paper presented	Theme of conference/ Seminar	Name of Host organization	Place	Dates
	<b>TOTAL</b>				

(d) Regional/ State Level Conferences/ Seminars/ Workshops: **Annexure C attached**

Name of Teacher/ Faculty	Title of paper presented	Theme of Conference/ Seminar	Name of Host organization	Place	Dates
	<b>TOTAL</b>				

(e) Refresher Courses/ Orientation Courses: **Annexure D**

Name of Teacher/Faculty	Title of Refresher Course	Host organization	Dept. and University	Place	Date

(a) National/International Webinars Attended: **Annexure C attached**

(b)

Name of Teacher/Faculty	Title of Webinar	Host organization	Date

(c) **Total number of Refresher/ Oriented Courses attended:**

- i) Refresher Courses :01
- ii) Oriented Courses :
- iii) Webinars :72
- iv) Total :73

(XIII) **Association with National and State Level Bodies (Give teacher-wise details)**

i. **Membership of Professional Bodies:**

**Dr.ShabamJoshi:**

- Life Member of the Indian Association of Physiotherapist (L-1551).

**Dr. JaspreetKaur:**

- Life Member of the Indian Association of Physiotherapist (L-11077).

**Dr. ManojMalik:**

- Life member Indian association of physiotherapists
- Member of HSCP Executive Committee

**Dr. Kalindi:**

- Life time member of Indian Association of Physiotherapists 21783-L

**ii) Member of Expert Committees:**

**Dr. Shabnam Joshi:**

- Member of Anti eve teasing committee
- Member Board of studies and research, Deptt of Physiotherapy, G.J.U.S.&T, Hisar
- Parent teacher meeting committee
- Departmental Research Committee

**Dr. JaspreetKaur:**

- Member of Anti eve teasing committee
- Parent teacher meeting committee
- Member Board of studies and research, Deptt of Physiotherapy, G.J.U.S.&T., Hisar

**Dr. Manoj Malik:**

- Member Board of studies and research, Deptt of Physiotherapy, G.J.U.S.&T., Hisar
- Member of Anti eve teasing committee
- Student wise counseling cell
- Parent teacher meeting committee
- Member of Academic Council of GJUS&T, Hisar
- Member of HSCP Executive Committee

**Dr. Kalindi**

- Member Board of studies and research, Deptt of Physiotherapy Student wise counseling cell
- Parent teacher meeting committee
- Member of Anti ragging committee

**iii) Member of Academic Bodies of other institutions:**

**iv) Any other**

(XIV) Detail of Consultancy Project/Work in Department

Name of Teacher	Title of the project/work	Name of Agency	Total Amount
-	-	-	-

(XV) Lectures (other than class) delivered (Give teacher wise detail): **Annexure-E attached**

Type	Topic/ Subject	Institution	Dates
Invited talk delivered in refresher courses			
Extension lectures			
Any other			

(XVI) **Additional Duties Performed/Positions held in the University**

**(Teacher-wise)**

Sr. No.	Name of Teacher	Additional Positions	Duration	
			From	To
1.	Prof. Sunil Sharma*	Professor (in Pharmaceutical Department) and Chairperson	Upto 27 January 2021	
2.	Dr. Shabnam Joshi	Incharge, Dept. of Physiotherapy Chairperson	Upto 27 January 2021 27(A/F) January 2021-till date	
3.	Dr.Jaspreet Kaur	OPD In-charge		
4.	Dr. Shabnam Joshi Dr.JaspreetKaur Dr. Manoj Malik Dr. Kalindi	Member of Board of Studies (BOS) & R		



5.	Dr.Shabnam Joshi Dr.JaspreetKaur  Dr.Manoj Malik  Dr. Kalindi	Member of Institutional Ethical Committee	
6.	Dr. Shabnam Joshi  Dr. JaspreetKaur  Dr. Kalindi	Center Superintendent in major theory examination (2020-2021)	
7.	Dr. Shabnam Joshi  Dr. JaspreetKaur  Dr. Manoj Malik  Dr. Kalindi	Admission Committee (BPT, MPT, PGDYST& M.SC YOGA science & Therapy)	

(XVII) Training/Internship& Placement activity Information of the Department:

**Annexure F attached**

Activity (Training/Internship /Placement)	No. of Students placed	No. of Companies in which placed*

\*Note: - Please attach a list of companies alongwith number of students placed and dates of placement.

(XVIII) Detail of Academic Activities/Professional Activities/ Programmes Organized in Department during the year

- i. Seminar /Conference/Refreshers course/Workshop/Training Programme: **Annexure-E Attached**
- ii. Extension lecture: (with resource person & date): **Annexure- EAttached**
- iii. Student's tour-NIL

iv. Industry interaction programs: (with name of company & date)-NIL

v. Any other-NIL

(XIX) Awards/ Honours received by Faculty (Give teacher-wise details about title of award, awarding agency and date of conferment): **Annexure-G attached**

(XX) Any other important Information/ Achievement of the Department

**Signature of the Chairperson**

**ANNEXURE**

**DEPARTMENT OF PHYSIOTHERAPY\_\_\_\_\_**

**(I) TOTAL NO. OF RESEARCH PAPERS PUBLISHED: \_\_34\_\_**

**NATIONAL: \_\_2\_\_**

**INTERNATIONAL: \_\_32\_\_**

**(I) TOTAL NO. OF FUNDED RESEARCH PROJECTS: \_\_NIL\_\_**

**COMPLETED: \_\_\_\_\_**

**ON GOING: \_\_\_\_\_**

**(III) TOTAL NO. OF PARTICIPATED AND CONTRIBUTED RESEARCH PAPERS: \_\_61\_\_**

**SEMINARS & CONFERENCES: \_\_38\_\_**

**INTERNATIONAL LEVEL: \_\_23\_\_**

**(IV) TOTAL NO. OF BOOKS PUBLISHED: \_\_NIL\_\_**

**(V) NUMBER OF SCHOLARS COMPLETED THEIR PH.D. DEGREE: \_\_02\_\_**

**(VI) TOTAL NUMBER OF SCHOLARS REGISTERED TO  
PH.D. PROGRAMME \_\_05\_\_**

